

The Distinct Functional States Being (DFS©) Language. Matrix

| Level | COSMOS (A) | WAVE LIFE (B) | IMPULSE (C) | COLLAPSE (D) |
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| Vital Activity Is Dominating (1) | It is wanted to see into every nook and cranny. The motions become wider, and sweeping, and slower, and spread onto the space. This state is better suited for dreams than for actions. | It is the healthy state of bodily involving into the Nature. It is good for relax, and feast, and live with your body. This state is favorable to monotonous protracted physical loading (like walking). Also this one is productive for child care, healthy cooking etc. The knocked machines appear unnatural and scared. | It is the state of impulse physical activity. There is no more fear by mechanical doing; there is admiration by power rhythm machine. You want to run, to jump and to dance and ready to march. This state is optimal where speed, precision, and rhythm are required. | It is nothing wanted to do. Any work is no use. People around endeavor to avoid or are laughing on the person with this state. This state may be represented bodily illness or circle of life philosophy — the unhealthy and needless dying off, giving the chance for the new to be born. |
| Psycho-emotional Activity Is Dominating (2) | The depth and affect of emotional experiences increases. It brings the range of feelings from World Love to Weltschmerz. It is easy to start laugh and easy to get abused. Any work is making slowly with feeling of very importance. | State for everybody around is like invitation to share time/space of emotional comfort, and they come to ask advices and get suggests. You want to communicate, to explain and to describe, not to make something — good for conflict resolution or singing lullabies. | It is characterized by lambent humor, quickly changing mood, and emotional distance. The emotions are perceived as objects. This state is effective for psycho-analytical activities. | It is mental anguish, heartache, and nuisance. The circumstance is prejudiced an enmity. The state is free-for-all, and one is well-known to professional wailers. They help people to pour their grief, which leads to the purification of the soul. And then the suffering transforms rather than destroys. |
| Activity Of Cognition Is Dominating (3) | It is the exaggerated state and may be productive for solving global problems. In this state the boundaries of perception of the world, of other people, of oneself are expanded. Also the visual angle, field of vision is expanded. | It is an inner seriousness, a non-stop thinking procedure; it feels any job is doing by head. It is quite useful for reflections as well as for losing weight (In this state the man simply forgets about food — he is thinking...). This state is used for the professions that requires contiguous intellectual endeavor. | It is the state of a clear, detail and precise thinking. It is well suited for programming, accounting, analysis, and so on. A good state to get into in order to win a scientific argument. Easy to change sort of activity. | It destroys the logic of habitual thinking, inexplicable obstinacy, there is one thought only like you do not want and that is it! It is good to cry to get easier. It may help one to perceive and accept some modern works of art. |
| All Three Levels Of Activity Are Engaged In An Accord (4) | It is the state of life affirming. It is the hymn to life in all its variety, with all its joys and sufferings. It is the experience of depth and infiniteness of the World. The thoughts come out as images and more as concepts, not as words. | The state of melting into the Mother Nature and may be used for all professions where communication to living creatures is required. You are radiating tranquility. And others perceive you as a wise man. | It is the state of inner readiness, self-reliance and sense of purpose — the will in the motion. The movements are errorless. It is the best state for any social activity well described by motto «Veni, vidi, vici». | It is the dolorous solemnity. Or the flying into the rage. The death as the birth. |